FROM-StoutUxaBuyanMullins

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| Robert D. Buyar<br>Stout, Uxa, Buyan<br>Suite 300<br>4 Venture  | 1  | 3/2007 O \ P  | H Ih Str  | Cortificate of Multing or Transmission  I hereby cornify that this Fee(s) Transmittal is being deposited with the States Postal Service with sufficient postage for first class multin an addressed to the Mail Stop ISSUE FEE address above, or being transmitted to the USPTO (571) 273-2885, on the date indicated below   |  |   |  |
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|   |  | TRADEN  |   | 11/05/07  |  | (Date)  |  |
| APPLICATION NO.   | FILING DATE  |   | FIRST NAMED INVENTOR  |   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |  |
| 10/672,926 09/26/2003 XiangFeng Dai CRICP-001A 9489  TITLE OF INVENTION: MOVING BBD ADSORBER/DESORBER AND LOW FLOW (HIGH YIELD) DESORBER DEVICES AND THEIR METHODS  OF USE  |  |   |   |   |  |   |  |
| APPLN, TYPE   | SMALL ENTITY   | issue fee due   | PUBLICATION FEE DUE   | PREV. PAID ISSUI  | FEE TOTAL FEE(S) DUE   | DATE DUE  |  |
| nonprovisional  | YES  | \$700   | \$300   | \$0   | \$1000   | 11/05/2007  |  |
| EXAMINER  |  | ART UNIT  | CLASS-SUBCLASS  | 11/06/2007 MGEBREM2 00000013 500878 1067  |  | 3 598878 19672926   |  |
| LAWRENCE JR, FRANK M  |  | 1724  | 096-110000  |   | 01 FC:2501 720.00 DA<br>02 FC:1504 300.00 DA   |   |  |
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| TW Environ  | nc,  | Ashland, KY   |   |   |  |   |  |
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| Authorized Signature  | TWA D  |   |   | Date 11   | /05/2007   | •   |  |
| Typed or printed name   | Robert D.  |   |   | Registration No.  | 32,460   | ····  |  |
| This collection of information<br>an application. Confidentiality<br>submitting the completed applithis form and/or suggestions for<br>Box 1450, Alexandria, Virgini<br>Alexandria, Virginia 22313-14   | is required by 37 CFI is governed by 35 U ication form to the U or reducing this burden a 22313-1450. DO N 50. | R 1.311. The information<br>S.C. 122 and 37 CFR 1<br>SPTO. Time will vary<br>m, should be sent to the<br>IOT SEND FEES OR C | n is required to obtain or ret<br>.14. This collection is estind<br>depending upon the individe<br>Chief Information Officer,<br>OMPLETED FORMS TO  | ain a benefit by the nated to take 12 minual case. Any community of the case o  | public which is to file (and in<br>nutes to complete, including<br>ments on the amount of time<br>ademark Office, U.S. Depar<br>iEND TO: Commissioner fo | by the USPTO to process) gathering, preparing, and you require to complete timent of Commerce, P.O. I Patents, P.O. Box 1450. |  |

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## **FACSIMILE COVER SHEET**

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